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# MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Full name of candidate

Hilary Gordon

Address

131 E 400 N Huntington UT.

Name of office

City Council

<b>Less than \$500.00</b> Total aggregate amount of all contributions and Expenditures.	\$ 50,
<b>\$500.00 or more</b> Total campaign contributions (Form "A")	\$
Total campaign expenditures (Form "B")	\$
<b>Total</b>	\$
Balance at the end of the reporting period	\$ 50,

Date

10/20/19

Signature of Candidate

Hilary Gordon

**ITEMIZED CONTRIBUTION REPORT (Form "A")**  
**If you received more than \$500.00**

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
		po 522	\$
9/30/19	Savannah Pressman	Huntington VI.	50.
		<b>TOTAL CONTRIBUTIONS</b>	<b>\$</b>

**ITEMIZED EXPENDITURE REPORT (Form "B")**  
**If your expenditures are \$500.00 or more**

Date of Expenditure	Person/Organization to Whom Expenditure was made	Purpose of Expenditure	Amount of Expenditure
			\$
		<b>TOTAL CAMPAIGN EXPENDITURES</b>	\$